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DAWAT-UL QURAN, (The Quranic Messages) Tr. S.M. Iqbal-Dr.F. Ajmeri 2007
Dawat-ul-quran -Fazluddin 1982
Dawat-ul-Quran - 1979
Encountering the Other -Laura Duhan-Kaplan 2020-04-17 How do religious traditions create strangers and neighbors? How do they construct otherness? Or, instead, work to overcome it? In this exciting collection of interdisciplinary essays, scholars and activists from various traditions explore these questions. Through legal and media studies, they reveal how we see religious others. They show that Jewish, Christian, Islamic, and Sikh texts frame others in open-ended ways. Conflict resolution experts and Hindu teachers, they explain, draw on a shared positive psychology. Jewish mystics and Christian contemplatives use powerful tools of compassionate perception. Finally, the authors explain how Christian theology can help teach respectful views of difference. They are not afraid to discuss how religious groups have alienated one another. But, together, they choose to draw positive lessons about future cooperation.
Islamic Studies - 1985
Religious Education in Asia -Kerry J. Kennedy 2020-08-31 The book examines ancient religious traditions and modernity in a globalized Asia that is as much in need of a moral compass as it is economic development. Religious education has been an aspect of many societies over time and irrespective of culture. Yet as globalization advances local values are challenged every day by internationalized discourses and global perspectives. It is this context that provides the rationale for this edited book. It seeks to understand what forms religious education takes in Asian contexts and what role it continues to play. On the one hand, the societies which are the subject of this book reflect ancient religious traditions but on the other they are responsible for a significant portion of the world’s economic development. The book will appeal to researchers interested in the current state of religious education in Asia, policymakers with responsibility for religious education and teachers who practice religious education on a daily basis.
AFGHANISTAN: History, Diplomacy and Journalism -Dr. M. Halim Tanwir 2013-02-22 The book (Afghanitan: History, Diplomacy and Journalism) you are studying is a summary of my research and work through the continuous years. My aim was to research about the occupation of Afghanistan by Great Britain, Russia and America in the recent centuries & resistance & defeat of Afghan nation journalism and factional publications in Afghanistan and to make research and analysis by using cultural and journalistic method about the historical occurrences from the rise of press up to the contemporary period (twenty first century) to author and publish it. In reality, this book covers the cultural possession of Afghanistan from the end of 19 century 1878/ 1257 up to the 2014, America and NATO forces withdraw from Afghanistan.
Islam and identity politics among British-Bangladeshis -Ali Riaz 2016-05-16 This book probes the causes of and conditions for the preference of the members of the British-Bangladeshi community for a religion-based identity vis-à-vis ethnicity-based identity, and the influence of Islamists in shaping the discourse. The first book-length study to examine identity politics among the Bangladeshi diaspora delves into the micro-level dynamics, the internal and external factors and the role of the state and locates these within the broad framework of Muslim identity and Islamism, citizenship and the future of multiculturalism in Europe. Empirically grounded but enriched with in-depth analysis, and written in an accessible language this study is an invaluable reference for academics, policy makers and community activists. Students and researchers of British politics, ethnic/migration/diaspora studies, cultural studies, and political Islam will find the book extremely useful.
For Humanity Or For The Umma? -Marie Juul Petersen 2016-01-15 In the wake of 9/11 and the 'War on Terror', transnational Muslim NGOs have too often been perceived as illegitimate fronts for global militant networks such as al-Qaeda or as backers of national political parties and resistance groups in Palestine, Afghanistan and elsewhere. Yet clearly there is more to transnational Muslim NGOs. Most are legitimate providers of aid to the world’s poor, although their assistance may sometimes differ substantially from that of secular NGOs in the West. Seeking to broaden our understanding of these organisations, Marie Juul Petersen explores how Muslim NGOs conceptualise their provision of aid and the role Islam plays in this. Her book not only offers insights into a new kind of NGO in the global field of aid provision; it also contributes more broadly to understanding ‘public Islam’ as something more and other than political Islam. The book is based on empirical case studies of four of the biggest transnational Muslim NGOs, and draws on extensive research in Britain, Kuwait, Saudi Arabia, Lebanon, Jordan and Bangladesh, and more than 100 interviews with those involved in such organisations.
Becoming ‘Good Muslim’ -Bulbul Siddiqi 2017-11-28 The book uses an ethnographic approach to explore why the Tablighi Jamaat movement remains so successful in contemporary times. It shows that this success results from the positive image that it cultivates, and the systematic preaching activities of Tablighi Jamaat followers, and that the organisation’s apolitical image, the public profile of the ijema, the humbleness of Tablighi followers, and the attraction of belonging to the global Tablighi community all help to create a positive image of the Tablighi Jamaat among ordinary Muslims. The book also argues that the Tablighi Jamaat remains successful because of its ability to hold its followers within a Tablighi-guided life, which is perceived as protection against the Western lifestyle. Many elements of contemporary Western lifestyle are considered non-Islamic, and so by clearly defining what is Islamic and non-Islamic in modern society, the Tablighi Jamaat provides a way in which Muslims can live in the contemporary world, but remain good Muslims.
Liberation And Purity -Bhatt, Chetan 2013-10-28 First published in 1997. Routledge is an imprint of Taylor & Francis, an informa company.
Islam and the Liberal State -Stephen H. Jones 2020-11-26 National identity and liberal democracy are recurrent themes in debates about Muslim minorities in the West. Britain is no exception, with politicians responding to claims about Muslims’ lack of integration by mandating the promotion of ‘fundamental British values’ including ‘democracy’ and ‘individual liberty’. This book engages with both these themes, addressing the lack of understanding about the character of British Islam and its relationship to the liberal state. It charts a gradual but decisive shift in British institutions concerned with Islamic education, Islamic law and Muslim representation since Muslims settled in the UK in large numbers in the 1950s. Based on empirical research including interviews undertaken over a ten-year period with Muslims, and analysis of public events organized by Islamic institutions, Stephen Jones challenges claims about the isolation of British Islamic organizations and shows that they have decisively shaped themselves around British public and institutional norms. He argues that this amounts to the building of a distinctive ‘British Islam’. Using this narrative, the book makes the case for a variety of liberalism that is open to the expression of religious arguments in public and to associations between religious groups and the state. It also offers a powerful challenge to claims about the insularity of British Islamic institutions by showing how the national orientation of Islam called for by British policymakers is, in fact, already happening. The book uses this evidence to argue that the incorporation of Muslim minorities enables democratic renewal, with national identification having a positive impact on cultural minorities and political dissent.
On British Islam -John R. Bowen 2016-03-15 On British Islam examines the history and everyday workings of Islamic institutions in Britain, with a focus on shari’a councils. These councils concern themselves with religious matters, especially divorce. They have a higher profile in Britain than in other Western nations. Why? Taking a historical and ethnographic look at British Islam, John Bowen examines how Muslims have created distinctive religious institutions in Britain and how shari’a councils interpret and apply Islamic law in a secular British context. Bowen focuses on three specific shari’a councils: the oldest and most developed, in London; a Midlands community led by a Sufi saint and barrister; and a Birmingham-based council in which women play a leading role. Bowen shows that each of these councils represents a prolonged, unique experiment in meeting Muslims’ needs in a Western country. He also discusses how the councils have become a flash point in British public debates even as they adapt to the English legal environment. On British Islam highlights British Muslims’ efforts to create institutions that make sense in both Islamic and British terms. This balancing act is rarely acknowledged in Britain—or elsewhere—but it is urgent that we understand it if we are to build new ways of living together.
Islamic Order - 1980
Towards Understanding the Qur’an -Sayyid Abul A’la Mawdudi 2016-12-15 An immense understanding of the Qur’an is offered here, a vast treasure of knowledge and deep insight and a valuable exposition of some social, political, economic and legal teachings of the Qur’an. But what makes this work unique is that it presents the Qur’an as a book to be lived by. With thousands of notes, an introduction and comprehensive index.
Islam, Europe’s Second Religion -Shireen Hunter 2002 Islam is slowly, but inexorably becoming part of Europe’s social, cultural, and, to some degree, political landscape. With at least 15 million people in Western Europe who adhere to the Muslim faith or have close cultural or other affiliations with the Islamic world, Islam has emerged as Europe’s second religion, after Christianity. This volume provides a country-by-country survey by recognized experts from each of the Western European nations.
The Emancipation of Europe’s Muslims -Jonathan Laurence 2012 The Emancipation of Europe’s Muslims traces how governments across Western Europe have responded to the growing presence of Muslim immigrants in their countries over the past fifty years. Drawing on hundreds of in-depth interviews with government officials and religious leaders in France, Germany, Italy, the Netherlands, the United Kingdom, Morocco, and Turkey, Jonathan Laurence challenges the widespread notion that Europe’s Muslim minorities represent a threat to liberal democracy. He documents how European governments in the 1970s and 1980s excluded Islam from domestic institutions, instead inviting foreign powers like Saudi Arabia, Algeria, and Turkey to oversee the practice of Islam among immigrants in European host societies. But since the 1990s, amid rising integration problems and fears about terrorism, governments have aggressively stepped up efforts to reach out to their Muslim communities and incorporate them into the institutional, political, and cultural fabrics of European democracy. The Emancipation of Europe’s Muslims places these efforts—particularly the government-led creation of Islamic councils—within a broader theoretical context and gleans insights from government interactions with groups such as trade unions and Jewish communities at previous critical junctures in European state-building. By examining how state-mosque relations in Europe are linked to the ongoing struggle for religious and political authority in the Muslim-majority world, Laurence sheds light on the geopolitical implications of a religious minority’s transition from outsiders to citizens. This book offers a much-needed reassessment that foresees the continuing integration of Muslims into European civil society and politics in the coming decades.
Transnational Ties -Richard K. Brail 2017-09-08 Cities are key sites of the transnational ties that increasingly connect people, places, and projects across the globe. They provide opportunities and constraints within which transnational actors and networks operate and nodes linking wider social formations traverse national borders. This book brings together a series of richly textured ethnographic studies that suggest new ways to situate and historicize transnationalism, identify new pathways to transnational urbanism, and map the contours of translocal, interregional, and diasporic connections not previously studied. The transnational ties treated in this book truly span the globe, giving concrete meaning to the phrase “globalization from below.” How have the contributors to this book conceptualized the wider context informing the conduct of their ethnographically grounded, multi-sited research on the relationship between cities, migration, and transnationalism? Several interrelated contextual dimensions have been singled out as affecting the opportunities and constraints experienced by transnational migrant subjects. Socio-spatially, in several of these chapters, the political economic context now called neoliberal globalization is shown to be a key driving force creating conditions that necessitate, facilitate, or impede migration, foster trans-local economic ties, and create new inter-regional interdependencies–e.g., new South-South and East-East transnational ties. The changing historical context of both migrating groups and the cities and regions they move across are central to the study of the interplay of urban change and migrant transnationalism. The historical particularities of migrant recruitment, migration histories, migratory narratives, and changing gender and class relations all affect the character and geography of transnational migration with an impact on the social structures of community formation. This is a pioneering effort in the Comparative Urban and Community Research series.
Religion and Civil Society -David Herbert 2017-03-02 This book presents the first full-length study of the relationship between religion and the controversial concept of civil society. Across the world in the last two decades of the twentieth

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century religions re-entered public space as influential discursive and symbolic systems apparently beyond the control of either traditional religious authorising institutions or states. This differentiation of religion from traditional institutions and entry into secular public spheres carries both dangers and possible benefits for democracy. Offering a fresh interdisciplinary approach to understanding religion in contemporary societies, this book provides an invaluable resource for students and researchers in religious studies, sociology, politics and political philosophy, theology, international relations and legal studies. Part one presents a critical introduction to the interaction between religion, modernization and postmodernization in Western and non-Western settings (America, Europe, the Middle East and India), focussing on discourses of human rights, civil society and the public sphere, and the controversial question of their cross-cultural application. Part two examines religion and civil society through case studies of Egypt, Bosnia and Muslim minorities in Britain, and compares Poland as an example of a Christian majority society that has experienced the public reassertion of religion.

The Pakistan National Bibliography - 1988
South Asian Sufis -Clinton Bennett 2012-03-01 Often described as the soul of Islam, Sufism is one of the most interesting yet least known facet of this global religion. Sufism is the softer more inclusive and mystical form of Islam. Although militant Islamists dominate the headlines, the Sufi ideal has captured the imagination of many. Nowhere in the world is the handprint of Sufism more observable than South Asia, which has the largest Muslim population of the world, but also the greatest concentration of Sufis. This book examines active Sufi communities in Pakistan, India, and Bangladesh that shed light on the devotion, and deviation, and destiny of Sufism in South Asia. Drawn from extensive work by indigenous and international scholars, this ethnographical study explores the impact of Iran on the development of Sufi thought and practice further east, and also discusses Sufism in diaspora in such contexts as the UK and North America and Iran’s influence on South Asian Sufism.
Cyber Worship in Multifaith Perspectives -Mohamed Taher 2006 Cyber Worship in Multifaith Perspectives, as is implied by its name, explores worship (i.e., Prayer, Praise, Scripture, Sacrament, Rituals, Confessions, Eucharist, Rites, Pilgrimages, Reflection, Contemplation, etc.) on the Internet. It is not an “everything you need to know” guide about the subjects of faith and belief, religions-online, religions on the Net, or religions in cyberspace. Rather, it is a book about religious and spiritual experience under the rubric, cyber worship, which is the variety of ways religious devotion is performed and carried out on the Internet. The term ‘Cyber Worship’ is a catchall phrase, which includes variants such as online worship, virtual worship, electronic prayer, cyber puja, cyber synagogue, and so on. Dr. Mohamed Taher has thus assembled a quick reference for two groups: those communities that are involved in Cyber Worship and business Webs that collaborate in sustaining wired environments. As such, this book provides an interesting and current perspective on a practice that will continue to grow in the future.
Being Bengali -Mridula Nath Chakraborty 2014-03-26 Bengal has long been one of the key centres of civilisation and culture in the Indian subcontinent. However, Bengali identity – “Bengaliness” – is complicated by its long history of evolution, the fact that Bengal is now divided between India and Bangladesh, and by virtue of a very large international diaspora from both parts of Bengal. This book explores a wide range of issues connected with Bengali identity. Amongst other subjects, it considers the special problems arising as a result of the division of Bengal, and concludes by demonstrating that there are many factors which make for the idea of a Bengali identity.
Violence in Nigeria -Toyin Falola 1998 A comprehensive study of religious violence and aggression in Nigeria, notably its causes, consequences, and the options for conflict resolution.
Inside a Madrasa -Arshad Alam 2020-11-29 While there exists scholarly works on madrasas in India during medieval times and the colonial period, there is hardly anything on the conditions of madrasas today, and those are by and large based on secondary literature and not grounded in detailed empirical investigation. This work, through ethnographic study undertaken at two madrasas in Mubarakpur in Uttar Pradesh, shows how Indian madrasas represent a diverse array of ideological orientations which is mostly opposed to each other’s interpretation of Islam. If madrasas are about the dissemination of Islamic knowledge, then they also problematize and compete over how best to approach that knowledge; in the process they create and sustain a wide variety of possible interpretations of Islam. This volume will be of interest to scholars and researchers interested in the study of Islam and Indian Muslims. Since it is multidisciplinary in approach, it will find space within the disciplines of sociology, social anthropology, history and contemporary studies.
Dynamics of Religion -Christoph Bochinger 2016-11-21 Religious ideas, practices, discourses, institutions, and social expressions are in constant flux. This volume addresses the internal and external dynamics, interactions between individuals, religious communities, and local as well as global society. The contributions concentrate on four areas: 1. Contemporary religion in the public sphere: The Tactics of (In)visibility among Religious Communities in Europe; Religion Intersecting De-nationalization and Re-nationalization in Post-Apartheid South Africa; 2. Religious transformations: Forms of Religious Communities in Global Society; Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs; Esoteric Tradition as Poetic Invention; 3. Focus on the individual: Religion and Life Trajectories of Islamists; Angels, Animals and Religious Change in Antiquity and Today; Gaining Access to the Radically Unfamiliar in Today’s Religion; Religion between Individuals and Collectives; 4. Narrating religion: Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe; Global Intellectual History and the Dynamics of Religion; On Representing Judaism.
Religion and Ethnicity -Rohit Barot 1993 (Peeters 1993)
Da’wa and Other Religions -Matthew J. Kuiper 2017-08-14 Da’wa, a concept rooted in the scriptural and classical tradition of Islam, has been dramatically re-appropriated in modern times across the Muslim world. Championed by a variety of actors in diverse contexts, da’wa –“inviting” to Islam, or Islamic missionary activity – has become central to the vocabulary of contemporary Islamic activism. Da’wa and Other Religions explores the modern resurgence of da’wa through the lens of inter-religious relations and within the two horizons of Islamic history and modernity. Part I provides an account of da’wa from the Qur’an to the present. It demonstrates the close relationship that has existed between da’wa and inter-religious relations throughout Islamic history and sheds light on the diversity of da’wa over time. The book also argues that Muslim communities in colonial and post-colonial India shed light on these themes with particular clarity. Part II, therefore, analyzes and juxtaposes two prominent da’wa organizations to emerge from the Indian subcontinent in the past century: the Tablighi Jamá’at and the Islamic Research Foundation of Zakir Naik. By investigating the formative histories and inter-religious discourses of these movements, Part II elucidates the influential roles Indian Muslims have played in modern da’wa. This book makes important contributions to the study of da’wa in general and to the study of the Tablighi Jamá’at, one of the world’s largest da’wa movements. It also provides the first major scholarly study of Zakir Naik and the Islamic Research Foundation. Further, it challenges common assumptions and enriches our understanding of modern Islam. It will have a broad appeal for students and scholars of Islamic Studies, Indian religious history and anyone interested in da’wa and inter-religious relations throughout Islamic history.
Excellence of Poverty - 2015-03-09 This Booklet Includes Superb Knowledge Of Topics Like Benefits of poverty, Are rich greater than poor?, Paradise for Masákin and Many More. An Important and beneficial Book for you which will increase your knowledge and Good Deeds ﷻﻻ ﷻﻻ ﷻﻻ ﷻﻻ. You can Read this Book by being online on our website by Clicking Read button. OR you can Download this File in PDF Format by clicking on Download Button given below. Give us your Comments about this in below given Comment Box , Kindly Share this Book with others to spread authentic knowledge of Islam.
Partisans of Allah -Ayesha Jalal 2009-06-30 Today, more than ever, jihad signifies the political opposition between Islam and the West. As the line drawn between Muslims and non-Muslims becomes more rigid, Jalal seeks to retrieve the ethical meanings of this core Islamic principle in South Asian history. Drawing on historical, legal, and literary sources, Jalal traces the intellectual itinerary of jihad through several centuries and across the territory connecting the Middle East with South Asia.
Kaleed-ul-Tauheed Kalan (The Key of Divine Oneness) -Sultan Bahoo Tauheed, literally meaning the Divine Oneness, is the basic pillar and foundation of Islam. Common Muslims consider that the requirement of this most important pillar of Islam is fulfilled just by declaring “La illaha ilAllahoo” i.e. “No one is worthy of worship but Allah” by tongue and superficially believing that Allah is the Creator, Master and Sustainer of every creation and only He should be worshipped. They neither know the essence of Tauheed nor verify it inwardly
Practicing Islam in Egypt -Aaron Rock-Singer 2019-01-03 Following the ideological disappointment of the 1967 Arab-Israeli War, an Islamic revival arose in Egypt. Yet, far from a mechanical reaction to the decline of secular nationalism, this religious shift was the product of impassioned competition among Muslim Brothers, Salafis and state institutions and their varied efforts to mobilize Egyptians to their respective projects. By pulling together the linked stories of these diverse claimants to religious authority and tracing the social and intellectual history of everyday practices of piety, Aaron Rock-Singer shows how Islamic activists and institutions across the political spectrum reshaped daily practices in an effort to persuade followers to adopt novel models of religiosity. In so doing, he reveals how Egypt’s Islamic revival emerged, who it involved, and why it continues to shape Egypt today.
Connivance by Silence -Arif Humayun 2010-10-29 This book covers several themes and many message to different groups of Muslims around the world. The underlying message is that under a defeatist mindset, Muslim scholars adopted politically expedient positions through fatwas many of which are contrary to the scripture. This was established through the Investigative Commision established in Pakistan in 1953-54. Their report documents this fact (covered in Chapter 6 and Appendix 2) and exposed the many inconsistencies in the radical’s doctrine. The book essentially revolves around the findings of this report. The recent terrorist events in Europe and the US, and increasing radicalism in these societies, can all be traced to the findings of that report. The interconnection between the radicals’ doctrines and terrorist actions is overwhelming. Terrorists and politicized clergy use those flawed interpretations to radicalize and recruit youngsters to their cadres. Many Muslim scholars and leaders justify the terrorist strikes as retaliatory actions against the US or Western anti-Islamic policies. The only way to reverse this destructive trend is for Muslims to understand and reject the incorrect interpretations. There are consequences for Muslims living in non-Muslim countries because Muslim scholars and leaders testified that Muslims cannot be faithful citizens of a non-Muslim government. Europe has seen this trend and it is now starting in the US. The Muslims living in non-Muslim countries should clearly establish their loyalties. It is therefore imperative for Muslims to be clear that Islam requires them to be faithful to their country.
Sufism-The Soul of Islam -Sultan ul Ashiqeen Sultan Mohammad Najib ur Rehman 2020-10-30 Sufism is a journey. A miraculous one. Filled with hurdles yet easy for those who are born pure and those who choose. It is the choices and not always the actions as they could be deceptive. Sufism is the spiritual and mystical aspect of Islam. The esoteric cosmos has every spiritual blessing, notion and trial. In the universe of Sufism, the destination is being One with the Divine Essence (tawhid) and the dear friend and leader on this path is the spiritual guide. Motivation and power to accomplish comes from loving Allah only, as Sultan Bahoo has famously said, “Only Allah! Everything other than Allah is lust.” The names Allah and Mohammad (Ism-e-Allah Zaat and Ism-e-Mohammad) are sustenance which strengthen the very soul of man. After all it is the journey of soul. Deep respect embedded in the heart for the family of Prophet Mohammad (peace be upon him) is like Noah’s Arc and the sacred Companions are guiding stars. The Mohammadan Assembly is the determining factor declaring one worthy to embark on the quest of Sufism or to demote or worse to forever halt. Wolves, brigands and the negative powers that drive one away are Satan, innerself (an-nafs) and the mortal world. Sharia is the door into this esoteric world. This journey of gnosis has its own set of guidelines. These can come in the form of inspiration, unveiling, waham (inward conversation with Hoo ﷻﻻ) and ilm-e-dawat (communication with sacred souls of shrines). This book is all and MORE! A must read for every spiritual traveller. For online reading please visit https://sultan-ul-faqr-publications.com/ Contact # +923224722766 #sultanbahoo #sultanularifeen #sultanulashiqeen #imamhusainandyazid #sufismitheoulofislam #propheticwayofpurgationofninnerself #themohammadanreality #thespiritualrealityofsalat #thespiritualrealityoffaast #thespiritualrealityofzakat #thespiritualrealityofhajj #thespiritualguidesofsarwariaqdiorder #sultanulfaqr #fakir #faqr #thepfectspiritualguide #thedivinerrealityofismaallahzaat #purificationofninnerselfinsufism #sultanulashiqeenbooks #sultanmohammadnajiburrehman #shamsulfuqara #shamsularifeen #risalaroohsharif #qurbedeedar #nurulhuda #kaleedultauheed #ameerulkaunain #sufism #haqbahoosultan #bahoosultan #haqbahusultan #sultanbahu #bahusultan #hazratsultanbahoo #hazratsultanbahu #sakisultanbahoo #sakisultanbahu
Mosques in the Metropolis -Elisabeth Becker 2021 “Mosques in the Metropolis is a dual-site ethnographic study of two of Europe’s largest mosques, one a conservative Islamist community in London and the other a progressive Muslim community in Berlin. The contrasting sites allow sociologist Elisabeth Becker to provide a complex picture of Islam in Europe at a particularly fraught time. She spent over thirty months studying the mosques through immersion and interviews and provides an analysis that goes deep into European Muslim communities. Individual Muslim voices come through loud and clear-for example, the young mother of three in London trying to reconcile her conservative religious views with her desire to leave her husband-as do the historical and structural forces at play. Ultimately Becker insists that caste is a crucial lens through which to view Islam in Europe, and through this lens she critiques what she perceives as failing European pluralism. To amplify her point, Becker brings Jewish history and twentieth-century Jewish thought into the conversation directly, drawing on the ways in which Bauman and Arendt utilized the concept of caste to describe Jewish life and marginality. What is at stake here is nothing less than the fundamental values of freedom, equality, and individual rights--ostensibly the bedrock of European identity”--

Muslim Community Organizations in the West-Mario Peucker 2017-04-07 The book focusses on the historical emergence and contemporary challenges of Muslim community organizations and their struggle for recognition as ordinary voices in multiethnic and multi-religious civil societies of Western democracies. It offers a range of different perspectives on how Muslim communities position themselves and navigate the social and political landscape shaped by, on the one hand, normalization of ethno-religious diversity and, on the other, ongoing misrecognition and essentialisation of Muslims in the West. The contributions from internationally acclaimed scholars as well as emerging researchers from Canada, the United Kingdom, France, Germany, Switzerland and Australia shine new light on both country-specific similarities and divergences.

Religious Parties and the Politics of Civil Liberties-Vineeta Yadav 2021-02-12 A data-driven explanation of when successful religious parties reduce the civil liberties of their citizens in Muslim-majority countries and when they don't. Religious parties are increasingly common across the world. More and more, they participate in elections, win legislative seats, and join governments, particularly in Muslim-majority countries. Since they are often founded on orthodox principles that are inconsistent with liberal democracy, their rise potentially holds consequences for the prospects of liberal democratic values and practices-and this risk has inspired much heated debate. In *Religious Parties and the Politics of Civil Liberties*, the award-winning political science scholar Vineeta Yadav considers a question that has been central to the discussion: Will the success of religious parties lead to declines in the civil liberties of their citizens? Yadav summarizes the popular and academic sides of the conversation and addresses the weaknesses of both by presenting an original empirical analysis of religious parties' actual relationship to civil liberties. Many believe that if religious parties come to power, they will curb civil liberties in order to realize their religious visions. Academic research on religious parties, however, claims that the need to compete in elections incentivizes religious parties to moderate their behaviors and policies, including on civil liberties. Neither of these assertions has been systematically tested until now. With this book, Yadav adjudicates the debate using systematic data that covers all Muslim-majority countries for a period of almost forty years. She highlights the role that religious lobbies play in this issue and goes on to identify the specific conditions under which religious parties do or don't curb civil liberties. A sweeping comparative account that combines large-N analysis with focused studies of Turkey and Pakistan, this book will reshape our understanding of the relationship between religious party strength and the preservation of civil liberties.

The Oxford Handbook of European Islam-Jocelyne Cesari 2014 The Oxford Handbook of European Islam is the first comprehensive approach to the multiple ways Islam has been studied across European countries. It is not a compilation of

country profiles but rather a unique analytical review of the state of knowledge about Islam and Muslim in different European countries, as well as on thematic issues such as Hijab, Sharia, or Islamophobia. For this reason, it will remain relevant beyond the continuous flow of events that rapidly make obsolete other sorts of compilation. It is also the first time, that Western and Eastern Europe are systematically analyzed together in one volume on the question of Islam, bringing to light similarities and also differences in the status of Muslims in these different parts of Europe.

Routledge International Handbook of Religion in Global Society-Jayeel Cornelio 2020-11-30 Like any other subject, the study of religion is a child of its time. Shaped and forged over the course of the twentieth century, it has reflected the interests and political situation of the world at the time. As the twenty-first century unfolds, it is undergoing a major transition along with religion itself. This volume showcases new work and new approaches to religion which work across boundaries of religious tradition, academic discipline and region. The influence of globalizing processes has been evident in social and cultural networking by way of new media like the internet, in the extensive power of global capitalism and in the increasing influence of international bodies and legal instruments. Religion has been changing and adapting too. This handbook offers fresh insights on the dynamic reality of religion in global societies today by underscoring transformations in eight key areas: Market and Branding; Contemporary Ethics and Virtues; Intimate Identities; Transnational Movements; Diasporic Communities; Responses to Diversity; National Tensions; and Reflections on 'Religion'. These themes demonstrate the handbook's new topics and approaches that move beyond existing agendas. Bringing together scholars of all ages and stages of career from around the world, the handbook showcases the dynamism of religion in global societies. It is an accessible introduction to new ways of approaching the study of religion practically, theoretically and geographically.

Islamic Book Review Index 1986